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From: Dee So for ADRIAN J. LEE
Comments: Please see attached.
Serial No. 10/810,263
Docket No. 15689.45.1.1

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FILED VIA FACSIMILE - (571) 273-8300

PATENT APPLICATION
Docket No. 15689.45.1.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Tomoyuki Ohtani et al.

Serial No.:

10/810,263

Filed:

March 26, 2004

Confirmation No.:

Unknown

For:

MOBILE COMMUNICATION SYSTEM,
MOBILE STATION AND DIVERSITY
HANDOVER BRANCH CONTROL METHOD

Examiner:

William D. Cumming

Customer No.:

022913

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Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office at facsimile number (571) 273-8300 on the date shown below.

- Transmittal Letter for Amendment "B" and Response (3 pages; duplicate)
- Amendment "B" and Response (3 pages)
- Facsimile Coversheet

Dated this 31st day of March, 2006.

Respectfully submitted,

ADRIAN J. LEE
Registration No. 42,785
Attorney for Applicant
Customer No. 022913AJL:ds
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HANDOVER BRANCH CONTROL METHOD

Examiner: William D. Cumming

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TRANSMITTAL FOR AMENDMENT "B" AND RESPONSE

Filed Via Facsimile - Amendments
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment "B" for entry in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

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MARK W. FORD
AARON M. SMITH

VERNON R. RICE §
OF COUNSEL

* Admitted only in California
§ Admitted only in Virginia

March 31, 2006

Page 2

___ To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

___ Letter to the Official Draftsperson;

___ Set of _____ () sheets of drawings containing Figures _____ including the proposed amendments therein; and

___ A duplicate set of the _____ () sheets of drawings with the changes therein highlighted in red.

___ To render the transmitted Amendment "B" timely filed enclosed are the following:

___ Petition for a one (0)-Month Extension of Time; and

___ PTO 2038 Credit Card form in the amount of \$0.00 to cover the fee for the extension of time.

X A Certificate of Facsimile.

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		0				
INDEPENDENT	MINUS	=	X		X	
		0				
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			TOTAL		TOTAL	0

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March 31, 2006
Page 3

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X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Dated this 31st day of March 2006.

Respectfully submitted,



ADRIAN J. LEE
Attorney for Applicant
Registration No. 42,785
Customer No. 022913

AJL:ds
DS0000005445V001

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HANDOVER BRANCH CONTROL METHOD

Examiner: William D. Cumming

Customer No.: 022913

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			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
TOTAL	MINUS	= 0	X		X	
INDEPENDENT	MINUS	= 0	X		X	
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____		+ _____	
			TOTAL		TOTAL	0

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March 31, 2006

Page 3

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Examiner:

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MAR 31 2006****AMENDMENT "B"**Filed Via Facsimile - Amendments
Commissioner for Patents
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Dear Sir:

In response to the Office Action dated February 1, 2006, please consider the following remarks.

Remarks/Arguments begin on page 2 of this paper.

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